

ISRAELI GODDESS

This publication is a complement to the other two entitled THE LAST GOD'S DESIGNS and GOD'S JUSTICE; however, without any pretense of wanting exhaust the subject.

Let's begin with the text from the Evangelist Luke, where the Lord Jesus Christ, asked by his disciples, describes his return and the last days.

Chapter 21: 20 to 28 of this Gospel has the subtitle "Jerusalem under siege", which we will transcribe below: "But when you see Jerusalem surrounded by armies, know that its desolation is near.

Then let those who are in Judea flee to the mountains; let those who are in the city depart; and let those who are in the country not enter it.

For these are days of vengeance, to fulfill all that is written.

Woe to those who are pregnant and to those who are nursing babies in those days!

For there will be great distress in the land and wrath against this people.

They will fall by the edge of the sword and will be led captive into all nations, and until the times of the Gentiles are completed, Jerusalem will be trampled underfoot by them."

There will be signs in the sun, in the moon, and in the stars; and upon the earth distress of nations, with perplexity because of the roaring of the sea and the waves; and men's hearts failing them for fear, and for looking after those things which are coming on the world: for the powers of the heavens will be shaken.

Then they will see the Son of Man coming in a cloud with power and great glory.

Now when these things begin to happen, look up and lift up your heads, because your redemption is drawing near."

The Apostle Matthew and the Evangelist Mark also reported in their Gospels words of the Lord Jesus, similar to these; however, only the Evangelist Luke described the following phrases: "For these are days of vengeance, to fulfill all that is written"; and, "For there will be great distress in the land and wrath against this people"; and again: "and until the times of the Gentiles are fulfilled, Jerusalem will be trampled underfoot by them".

So, what would be the reason for this revenge to fulfill all that is written and, what is written? And also: what is the reason for the anger against this people, in this case the Israelites? And what would be the meaning of the phrase "until the times of the Gentiles are fulfilled"?

Regarding revenge, let us return to the departure of the Israelite people from Egypt, as written in the Book of Exodus, which describes that they, after being freed from slavery, saw all the plagues unleashed upon that land, were guided by God through a pillar of cloud during the day, and a pillar of fire to illuminate them during the

night, after crossing the Red Sea dry, after seeing bitter waters being transformed into drinking water, after eating in the desert, where there is only sand, of the bread of the angels, after seeing water gush from a rock, after winning a war by the power of God, given that they did not leave Egypt armed and prepared for a battle, after seeing Mount Sinai smoking because the LORD had descended upon it in fire and hearing the blare of the heavenly trumpets, after seeing all this, because Moses was taking a long time to return from the mountain, they lost the notion of the supernatural that was happening to them, and, due to the lack of their leader, they felt unprotected and decided to make and worship a golden calf.

Then the LORD God became angry and wanted to destroy all the people, except Moses.

But Moses interceded for the people; this intercession is recorded in the Book of Exodus, as well as God's response in chapter 32: 30 to 35, which we will transcribe below: "The next day, Moses said to the people, 'You have sinned a great sin; but now I will go up to the Lord and perhaps I will make atonement for your sin.

Moses returned to the LORD and said, "Now the people have sinned a great sin by making for themselves golden gods.

Now therefore forgive her sin; or if not, blot me, I pray thee, out of the book which thou hast written.

Then the LORD said to Moses, "Whoever has sinned against me I will blot out of my book. me.

Now therefore go, and lead the people to the place where I have spoken to you: behold, mine Angel shall go before thee: and in the day of my visitation I will avenge their sin upon them.

So the LORD struck the people because they had made the calf that Aaron had made."

Thus, God's determination is written: "But on the day of my visitation I will avenge their sin on them."

The Prophet Isaiah, in his Book, in chapter 7:14, wrote: "Therefore the Lord himself will give you a sign: Behold, the virgin will conceive and give birth to a son, and will call his name Emmanuel.

The Hebrew name Immanuel "Immanuel" (יְהוָהֵימָנוּ), means God with us "immanu" (with us) and "el" (God).

Could the virgin's son, Immanuel, be the God among us, the visitation of God?

The Prophet Isaiah, in chapter 6:8-13, also reported: "After this I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' I said, 'Here I am!' send me to me.

Then he said, Go and tell this people: Hear, hear, and do not understand; see, see, and do not perceive.

Make the hearts of this people dull, turn their ears to them, and close their eyes, lest they see with their eyes, and hear with their ears, and understand with their heart, and turn, and be saved.

Then I said, "How long, O Lord?" He answered, "Until the cities are desolate without inhabitant, and the houses are left without man, and the land is utterly desolate, and the Lord has removed men from it, and there is great desolation in the midst of the land."

But if even a tenth of it remains, it will be destroyed again. Like the terebinth and the oak, whose stumps remain after they are cut down, so the holy seed is its stump.

That is why the Israelite people do not believe in Jesus Christ, the son of the virgin Mary; that is, God among us, visiting us.

And as a result of this unbelief, the death of Jesus, the siege of Jerusalem, the exile, etc., occurred.

This is revenge; however, all of this is within God's plan.

The Apostle John, in chapter 11: 49 to 52, of his Gospel, states: "But Caiaphas, one of them, who was high priest that year, warned them, saying: You know nothing, nor consider that it is expedient for you that one man should die for the people, and that the whole nation not be destroyed.

Now this he did not say on his own, but being high priest that year, he prophesied that Jesus would die for the nation; and not for the nation only, but also that he might gather together in one the children of God who were scattered abroad.

The Evangelist Luke recorded in his Gospel, in chapter 19: 41 to 44, the following: "As he approached and saw the city, he wept and said: 'Oh, if you had known for yourself even today the things that make for peace! But now they are hidden from your eyes.

For the days will come upon you when your enemies will cast a trench around you and close in on you on every side; they will drag you and your children within you away; they will not leave one stone upon another, because you do not recognize the opportunity of your visitation.'" The Evangelist spoke of Our Lord Jesus Christ, who wept when he saw the city.

Also the Prophet Daniel, in his Book, wrote about his visions and revelations regarding the end of times; in chapter 9: 24 and 25, it was written like this: "Seventy weeks are determined upon your people and upon your holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem, until the Messiah, the Prince, shall be seven weeks and sixty-two weeks: the streets and the hedges shall be built again, but in times of trouble.

Dear readers!

God is love! This love was demonstrated to humanity through the coming, life, work, death, and resurrection of Our Lord Jesus Christ.

However, God is also justice. To commit any kind of injustice would be to deny His own HOLINESS.

Let us conclude with the text of the Apostle Paul, which is in his Epistle to the Romans, in chapter 11: 25 to 36, as follows: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits, that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

And so all Israel will be saved, as it is written:

The Deliverer will come from Zion, and he will remove ungodliness from Jacob.

This is my covenant with them, when I take away their sins.

Concerning the gospel, they are enemies for your sake; but concerning election, they are beloved for the sake of the fathers: for the gifts and the calling of God are irrevocable.

For just as you were once disobedient to God, but have now obtained mercy because of their disobedience, so these also have now been disobedient, that they also may obtain mercy because of the one whom they have disobedience to.

was granted to you.

For God has consigned them all to disobedience, that he might have mercy on them. all.

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out!

Who then has known the mind of the Lord? Or who has been his counselor?

Or who first gave to him that it might be repaid to him?

For of him, and through him, and to him are all things. To him therefore be the glory forever. Amen!"

LORD GOD!

HAVE MERCY ON THE NATION OF ISRAEL.

REMEMBER ABRAHAM, YOUR SERVANT AND FRIEND.

BY THE FAITH AND OBEDIENCE OF ABRAHAM, ISAC AND JACOB, KEEP THIS NATION.
PROTECT JERUSALEM!

RICARDO LINHARES TAMY

Biblical texts taken from the JOÃO FERREIRA DE ALMEIDA translation – Revised and Updated.